**United States Department of Agriculture Program Application**

**Qualifications:**

Graduate or undergraduate students in the sciences: Geography or the Jordan College of Agriculture. Selection criteria for the program will include academic record, interest in agriculture and climate issues and career goals. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PERSONAL & CONTACT INFORMATION**

**Name Student ID#**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address** Street Apt # City Zip

**Home Phone**   **Cell Phone**  **Email**

**Gender: 🞎** Male **🞎** Female

**Residency Status:**  **🞎** U.S. Citizen **🞎** Permanent Resident

If applicable, Permanent Resident Registration Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMIC BACKGROUND & CAREER GOALS**

Current Class Level: \_\_\_\_ Major:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Units Completed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate your expected or current college major.

**🞎** Agricultural Science **🞎** Geology

**🞎** Biology **🞎** Geomatics Engineering

**🞎** Chemistry **🞎** Industrial Engineering

**🞎** Civil Engineering **🞎** Mathematics

**🞎** Computer Science **🞎** Mechanical Engineering

**🞎** Computer Engineering **🞎** Natural Science

**🞎** Environmental Science **🞎** Physics

**🞎** Other (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Career Objective:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(e.g. graduate study, work in industry)**

How did you hear about the program?

**🞎** METRO Website

**🞎** From a friend

**🞎** From an instructor

**🞎** Other (please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**List two (2) faculty references**

**Name Department email address phone**

**PERSONAL STATEMENT** (PLEASE TYPE)

In the space below or on a separate sheet of paper, please answer the following questions

1. What interests you about climate issues?
2. Explain how your family and/or community have influenced your personal growth and your decision to pursue a college degree.
3. Describe any challenges or obstacles you have had to overcome in order to pursue a science, technology, engineering or math (STEM) major.

The information I have submitted in my Application is true and accurate to the best of my knowledge. Photographs and research abstracts may also be obtained for use in dissemination materials such as websites, newsletters, and reports. I am aware of the provisions of the Family Educational Rights and Privacy act and hereby authorize the release of the requested information directly to the California State University, Fresno.

Student Signature Print Name Date

PLEASE EMAIL OR MAIL YOUR APPLICATION

**Deadline February 7, 2014**

[**rcrews@csufresno.edu**](mailto:rcrews@csufresno.edu) **559-278-6076**

**or ATTN: Ronna Crews, Science 2, # 361 or College of Science & Mathematics Deans Office M/S ST90, 2576 East San Ramon Avenue, California State University Fresno, Fresno CA 93740**