

**California State University, Fresno**  
**Speech, Language and Hearing Clinic**

5310 North Campus Drive M/S PH 80  
Fresno, California 93740-8019  
(559) 278-2422 ♦ Fax (559) 278-5187

**ADULT CASE HISTORY**

PLEASE PRINT IN INK OR TYPE ALL INFORMATION

**General Information**

**Today's Date:** \_\_\_\_\_

**Please Check One**  Hearing Evaluation  Diagnostic  Individual Speech Therapy  
 Bilingual Clinic

**\*\*I am Medicare Part B Eligible**  YES  NO

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Gender:** \_\_\_\_

**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Employer:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**Please Check One:**            Single                            Widowed                            Divorced                            Married

**Spouse's Name:** \_\_\_\_\_ **Spouse's Occupation:** \_\_\_\_\_

**Names, ages, and gender of children:** \_\_\_\_\_

\_\_\_\_\_

**Referred By:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Have you been tested and/or evaluated at this clinic before?** \_\_\_\_\_

**If yes, how long ago was your last visit?** \_\_\_\_\_

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**Office Use Only:**

**Date Received:** \_\_\_\_\_

**Dates Contacted:** \_\_\_\_\_

**Names and relation of other persons living in home:** \_\_\_\_\_

**What languages do you speak?** \_\_\_\_\_

**What is your primary language?** \_\_\_\_\_

**Highest grade completed or degree earned?** \_\_\_\_\_

**Describe your speech-language or hearing problem:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**What do you think caused the problem?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**When did you first notice the problem?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**How has the problem changed since you first noticed it?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**How has your communication problem affected your life?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**List other speech-language specialists or audiologists you have seen and describe their conclusions or recommendations:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**List any other specialists (physicians, psychologists, neurologists, etc.) you have seen, and the specialists' conclusions or suggestions:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe any other speech, language, learning, or hearing problems in your family: \_\_\_\_\_

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## Medical History

General Health is:       Good       Fair       Poor

Provide the approximate ages at which you experienced the following illness and conditions:

Adenoidectomy _____	Allergies _____	Asthma _____
Chicken pox _____	Colds _____	Convulsion _____
Croup _____	Diabetes _____	Draining ear _____
Ear Infections _____	Dizziness _____	Epilepsy _____
Headaches _____	Encephalitis _____	German Measles _____
Influenza _____	Hearing Aids _____	Heart problems _____
Meningitis _____	Hearing Loss _____	High fever _____
Numbness _____	Mastoiditis _____	Measles _____
Otosclerosis _____	Mumps _____	Noise Exposure _____
Sinusitis _____	Paralysis _____	Seizures _____
Tonsillitis _____	Pneumonia _____	Tonsillectomy _____
Ulcers _____	Visual Problems _____	Glasses _____
Do you smoke? _____	How much per day? _____	

List all prescription and nonprescription medication used during the past year: \_\_\_\_\_

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Describe any eating or swallowing difficulties you have experience: \_\_\_\_\_

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List any major accidents, illnesses, surgeries, or hospitalizations (include dates): \_\_\_\_\_

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Provide any additional information that you might believe to be helpful in the evaluation or remediation process: \_\_\_\_\_

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**PLEASE ATTACH ANY REPORT YOU HAVE FROM ANOTHER AGENCY, SCHOOL, OR DOCTOR.**

Person completing the form: \_\_\_\_\_

Relationship to client: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*Please Note:** You must complete and sign the attached Observation and Photo/Video Consent statements, and the Release of Liability form and return them with your case history form. Thank you for taking the time to fill out the forms completely and accurately.

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## Observation Consent

Consent is hereby given to faculty, students and other persons approved by the clinical supervisor at the Language, Speech and Hearing Clinic at California State University, Fresno to observe \_\_\_\_\_ in the clinic or in off campus settings.

Client Name

The purpose of these observations is to train University Communicative Sciences & Disorders students (both diagnostic and treatment sessions may be observed). Students from other departments studying children and adults with language, hearing, and speech disorders may also watch and listen if the supervisor gives permission.

\_\_\_\_\_  
Parent/Guardian/Self (18 or older)

\_\_\_\_\_  
Date

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### Consent and Release for Photographs or Videotaping

Consent is hereby given to the Speech, Language, & Hearing Clinic, at California State University, Fresno, to take photographs, or videotape of \_\_\_\_\_.

I understand that the photos/videos will be used to train University students and demonstrate department activities to the general public (e.g. CDDS department website or on Professional Health Services building bulletin boards).

I understand that I will be able to view the photographs or videotape if I request to do so.

\_\_\_\_\_  
Parent/Guardian/Self (18 or older) – Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

**RELEASE OF LIABILITY, PROMISE NOT TO SUE, ASSUMPTION OF RISK AND  
AGREEMENT TO PAY CLAIMS**

Activity: Participation in evaluation and/or treatment in the California State University Speech and Hearing Clinic

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Activity Date(s) and Time(s): Ongoing

Activity Location(s): PHS 101, 220, 222, 225, 248

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In consideration for being allowed to participate in this Activity, on behalf of myself and my next of kin, heirs and representatives, **I release from all liability and promise not to sue** the State of California; the Trustees of The California State University; California State University, Fresno; The California State University Association, Inc.; California State University, Fresno Foundation, Inc.; California State University Athletic Corporation; and all of said entities' employees, officers, directors, volunteers and agents (collectively "University) from any and all claims, **including claims of the University's negligence**, resulting in any physical or psychological injury (including paralysis and death), illness, damages, or economic or emotional loss I may suffer because of my participation in this Activity, including travel to, from and during the Activity.

I am voluntarily participating in the Activity. I am aware of the risks associated with traveling to/from and participating in this Activity, which include but are not limited to physical or psychological injury, pain suffering, illness, disfigurement, temporary or permanent disability (including paralysis), economic or emotional loss, and/or death. I understand that these injuries or outcomes may arise from my own or other's actions, inaction, or negligence; conditions related to travel; or the condition of the Activity location(s). **Nonetheless, I assume all related risks, both known or unknown to me, of my participation in this Activity, including travel to, from and during the Activity.**

I agree to **hold** the University **harmless** from any and all claims, including attorney's fees or damage to my personal property that may occur as a result of my participation in this Activity, including travel to, from and during the Activity. If the University incurs any of these types of expenses, I agree to reimburse the University. If I need medical treatment, I agree to be financially responsible for any cost incurred as a result of such treatment. I am aware and understand that I should carry my own health insurance.

I am 18 years or older. **I understand the legal consequences of signing this document, including (a) releasing the University from all liability, (b) promising not to sue the University, (c) and assuming all risks of participating in this Activity, including travel to, from and during the Activity.**

I understand that this document is written to be as broad and inclusive as legally permitted by the State of California. I agree that if any portion is held invalid or unenforceable, I will continue to be bound by the remaining terms.

I have read this document, and I am signing it freely. No other representations concerning the legal effect of this document have been made to me.

Participant Signature: \_\_\_\_\_

Participant Name (print): \_\_\_\_\_

Date: \_\_\_\_\_

*If participant is under 18 years of age, or has a legal conservator or guardian:*

I am the parent or legal conservator/guardian of the Participant(s) listed below. **I understand the legal consequences of signing this document, including (a) releasing the University from all liability on my and the Participant's behalf, (b) promising not to sue on my and the Participant's behalf, (c) and assuming all risks of the Participant's participation in this Activity, including travel to, from and during the Activity.** I allow Participant to participate in this Activity. I understand that I am responsible for the obligations and acts of Participant as described in this document. I agree to be bound by the terms of this document.

I have read this two-page document, and I am signing it freely. No other representations concerning the legal effect of this document have been made to me.

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Signature of Participant's Parent or Legal Guardian/Conservator

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Name of Participant's Parent or Legal Guardian/Conservator (Print)

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Minor Participant Name(s)